

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, November 26, 2023, 10:30 a.m.

Twenty-sixth Sunday After Pentecost

***Welcome and Greeting***

***Prelude:*** "Guide Me, O Thou Great Jehovah" (John Hughes, arr. Cindy Berry)

***Opening Sentences***

***Hymn 539:*** "Let Your Heart Be Broken"

***Opening Prayer***

***Anthem:*** "Set Me As a Seal" (René Clausen)

***Giving and Receiving of Our Gifts***

*Doxology*

***Pastoral Prayer and The Lord's Prayer*** (using debts and debtors)

***Gospel Reading:*** Matthew 25:31-46

When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

***Sermon:*** "A SHEEP OR A GOAT?"

***Hymn 317:*** "The Summons"

***Benediction***

***Benediction Response:*** "Shalom to You"

Shalom to you now, shalom, my friends. May God's full mercies bless you, my friends. In all your living and through your loving, Christ be your shalom, Christ be your shalom.

***Greet One Another***

Participants: Pastor Mark & DeeAnn McCormick, Rev. Art Ritter, Barb Fuller, Gretta Delaney, Chancel Choir

GOD'S COVENANT PEOPLE

539

Let Your Heart Be Broken

Bryan Jeffery Leech, 1931-

James Mountain, 1844-1933

1. Let your heart be bro - ken For a world in need—  
 2. Here on earth ap - ply - ing Prin - ci - ples of love—  
 3. Blest to be a bless - ing, Priv - i - leged to care,  
 4. Add to your be - liev - ing Deeds that prove it true—  
 5. Let your heart be ten - der And your vi - sion clear—

Feed the mouths that hun - ger, Soothe the wounds that bleed;  
 Vis - i - ble ex - pres - sion God still rules a - bove,  
 Chal - langed by the need ap - par - ent ev - 'ry - where,  
 Know - ing Christ as Sav - ior, Make Him Mas - ter too;  
 Rouse your - self to ac - tion, Serve God far and near.

Give the cup of wa - ter And the loaf of bread—  
 Liv - ing il - lus - tra - tion Of the Liv - ing Word  
 Where the world is want - ing Fill the va - cant place,  
 Fol - low in His foot - steps, Go where He has trod,  
 Let your heart be bro - ken By an - oth - er's pain,

Be the hands of Je - sus, Serv - ing in His stead.  
 To the minds of all who've Nev - er seen and heard.  
 Be the means through which the Lord re - veals His grace.  
 In the world's great trou - ble Risk your - self for God.  
 Share your rich re - sourc - es— Give and give a - gain.

*Unison* F C7 Dm

1. Will you come and fol - low Me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, Your sum - mons ech - oes true When You but

Gm7 CSUS4 C F C7

call your name? Will you go where you don't  
 call your name? Will you care for cruel and  
 call your name? Will you set the pris - ners  
 call your name? Will you quell the fear in -  
 call my name. Let me turn and fol - low

Dm Gm7 C7 F

know And nev - er be know the same? Will you  
 kind And nev - er be the same? Will you  
 free And nev - er be the same? Will you  
 side And nev - er be the same? Will you  
 You And nev - er be the same. In Your

KELVINGROVE  
7.6.7.6.7.7.6

# GOD'S COVENANT PEOPLE

Gm7 Bb Am7

let My love be shown, Will you let My  
 risk the hos - tile stare Should your life at -  
 kiss the lep - er clean, And do such as  
 use the faith you've found To re - shape the  
 com - pa - ny I'll go Where Your love and

Bb CSUS4 C F C7

name be known, Will you let My life be  
 tract or scare? Will you let Me an - swer  
 this un - seen, And ad - mit to what I  
 world a - round, Through My sight and touch and  
 foot - steps show. Thus I'll move and live and

Dm Gm7 Bb/C F

grown In you and you in Me?  
 prayer In you and you in Me?  
 mean In you and you in Me?  
 sound In you and you in Me?  
 grow In You and You in me.